

7:30 – 8:30 PM

Simi Valley Sr. Center

WWW.SimiValleyCorvettes.com .

---

**President: Skip B**  
**Vice President: Liz P**  
**Treasurer: Gregg B**  
**Secretary: Linda R.**

**Meeting Opening:**

Thanks to Flo for cookie sales this meeting.

President, Skip B.

**Approval of Minutes of the July 19 meeting:**

Secretary, Linda R

**Guest, Member Recognition:**

Birthdays, Wedding Anniversaries, Club Anniversaries  
(recognition done at 1<sup>st</sup> meeting of each month)

Vice President, Liz P.

**Treasurer's Report:**

Treasurer, Gregg B.

---

**Club Business**

**Sponsor, Rydell Chevrolet**

Skip B.

**National Corvette Museum**

Cheryl S., NCM Ambassador

**Charity News**

Joanna R. & Kathy T.

**Club Website**

Patrick N.

**Past Runs & Events:**

Aug. 1-4 (Mon): Hot August Nights car show in Reno NV. Lead by Randy/Carolyn P to Bishop.

**Upcoming Runs & Events:**

Aug 14 (Sun): Summer picnic at Lemon Park; Members to provide their own lunch, starts approx 3pm, beverages and games are provided by club. There will be a white elephant sale for charity. Please bring items for sale to the picnic table 30 min prior to picnic start @ 3pm.

Sept 4 (Sun): Labor Day Luau charity dinner at home of Steve & Joanna R. Dinner will be catered. By Yummy Hawaiian BBQ and Judy is making one of her luscious cakes for dessert. Appetizers and nonalcoholic beverages will be provided by club, you can BYOB. The cost of the event is \$25pp and that includes the dinner and charity donation. **ALL TICKETS MUST BE PAID TO TREASURER GREGG BY THE MEETING ON AUGUST 16, 2022. THERE WILL BE NO REFUNDS AFTER THE**

**HEAD COUNT HAS BEEN GIVEN TO THE RESTAURANT.** Please bring cash if you wish to participate in a 50/50 raffle. The dinner will begin at 5pm. (Hosts: Liz P / Joanna R)

Sept 9-11 (Fri): Run to Santa Maria Inn, Lots of fun including Santa Maria BBQ dinner and trip to Foxen winery, 2 nights in the Inn, and lunch at "River Grill at Alisal". (Leads: Patrick / Traci N.)

Sept. 24 (Sat): 2022 Prescott AZ car show, 8am-3pm, the car show surrounds the Court House. (No Leads @ this time).

Oct 15-16 (Sat): Aerospace Valley Air Show at Edwards AF Base (Lead: Patrick N.)

Oct. 29 (Sat): Halloween party at home of Eric & Thelma L.

Dec. 10 (Sat): Holiday Party at Grand Vista Hotel, Delicious holiday buffet, dancing to a great band, participating in our annual charity "Gift Basket" silent auction and partaking in Casino Night. The cost to each member is TBD in the near future.

Dec 11 (Sun): Tour of Simi Valley Holiday Lights. Evening to begin with dinner at Reds Restaurant. Tour of lighted homes to follow and finish with cookies, coffee & hot chocolate at home of Steve & Joanna R. (Leads: Liz P / Joanna R.)

Feb. 17-19, 2023 (Fri.): Trip to Cambria Pines Lodge for 2 nights, Shopping, possible ride to a winery and/or excursion to Tin City, Rooms can be reserved at this time.

Mar. 11-18, 2023 (Sat.): Corvette-less Cruise, 7 day classic California coast tour. Deposit of \$250 pp and final payment on 12/11/22.

A visit to "For the Troops" headquarters to fill care boxes, date TBD, 9-12pm, Lunch at Reds to follow, (Leads: Bob /Cathy S.)

Potential run to Motion Picture Academy Museum, Patrick N. to investigate the tour

Proposed trip to see "The Elf" The Musical which will be playing at Simi Culture Arts Center on Sun, Nov. 20, \$22 per senior, Head count will be needed in order to purchase tickets.

Proposed run to "Top Golf" which is a driving range & party, (Lead: Gregg B.)

### **Additional Car Shows: (not official club runs)**

Aug 27: San Marino Classic car show

Sept.10 (Sat): Barry L's church, Calvary in Westlake Village, is having a car show 10am-1pm.

Upcoming classic car show in La Jolla, specifics TBD

**Ladies on the Town:** a monthly adventure to various sites with lunch to follow, Lead: Marilyn B., Any lady may join the group. Please contact Marilyn if you wish to get more information and/or join.

**Reminders:** Please give the sunshine committee (Nancy L and Flo L.) info on any member who is ill, having surg or has a special events in his life, Also, remember that Cathy S. needs to be notified of any run that a member wants to propose. She keeps the master calendar and she will know if there is already a run or event for the day that is in question.

**Share The News by club members**

---

**Name tag drawing by Gregg B.**

**50/50 raffle drawing by Gregg B.**

*(please bring change for purchase of 50/50 tickets. They don't always have enough change to break a \$20 bill)*

***Meeting closed by Skip B.***

**General Information**

Get the Simi Valley Corvette Logo on your t-shirts, jackets, hats, etc.

**BVI embroidery (Savi) at 2513 Tapo Street 1, Tel #805-522-9071.**

**Meet up places for runs:**

These are the locations that our club will generally meet up to caravan.

**In Simi Valley:**

☞ **The Corner Bakery** at the Simi Valley Town Center. 1555 Simi Town Center Way, SV, 93065. (805) 306-1892.

☞ **Jamba Juice**, Simi Valley Town Center. 1555 Simi Town Center Way, SV, 93065 805.584.9880 Located on the east end of the mall, near the Macy's Men & Home store.

☞ **Harley's Simi Valley Bowl**, 5255 Cochran Street SV, 93063. Located just south of the 118 Freeway at the corner of Stearns & Cochran.

**In San Fernando Valley:**

☞ **Porter Ranch Park & Ride Lot**. 118 Freeway at Porter Ranch Exit. As you exit the freeway, turn south and the lot is on the west side of the street.

☞ **Porter Ranch Starbucks**. Porter Ranch Town Center, 19759 Rinaldi Street, Porter Ranch CA 91326 818.363.3384. Located at eastern center of the shopping center by the Ralphs.

☞ **Jack in the Box**. 11216 Tampa Avenue, Northridge, CA 91326; (818) 368-9941. At the corner of Tampa Avenue and Rinaldi Street

☞ **McDonald's**, 11840 Balboa Blvd, Granada Hills, CA 91344(818) 360-8859. About ½ mile north of the 118 freeway.

~~~~~

**Run participants are encouraged to print the Emergency Contact Form at the end of this document (page 8) and keep it in their glove compartment or console.**

**SVC MEMBER EMERGENCY CONTACT INFORMATION**

**Member Information:**

Member name: \_\_\_\_\_

Associate member name: \_\_\_\_\_  
(if applicable)

**Emergency Contact Information**

**MEMBER'S**

**Primary Emergency Contact:**

**Name:** \_\_\_\_\_

**(someone who is NOT a run participant)**

**Relationship:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_

**Secondary Emergency Contact:**

**Name:** \_\_\_\_\_

**(someone who is NOT a run participant)**

**Relationship:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_

**Medical issues we might not be aware of but should know (such as allergies, health issues, etc.)**